



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda - Draft

Commission on Disability Issues

Wednesday, November 18, 2020

4:00 PM

This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at a2gov.org/watchCTN. To speak at public comment call: 877 853 5247 or 888 788 0099
Enter Meeting ID: 931 2530 6678

The meeting is being held electronically to protect public health and safety due to the COVID-19 virus and to comply with orders issued by the governor, the Michigan Department of Health and Human Services, and/or the Washtenaw County Health Department.

I ROLL CALL

II APPROVAL OF AGENDA

III APPROVAL OF OCTOBER MINUTES

a [20-1706](#) October Meeting Minutes

Attachments: OctoberMeetingMinutes09-Nov-2020-04-02-09.pdf

IV PRESENTATIONS

a KATIE MONKIEWICZ; WASHTENAW LIBRARY FOR THE BLIND AND PHYSICALLY DISABLED

b ALEX GOSSAGE; EXECUTIVE DIRECTOR, ANN ARBOR CENTER FOR INDEPENDENT LIVING

V PUBLIC COMMENT

VI OLD BUSINESS

a CITY PERSONNEL REPORT - DENISE JEANES

b CHAIR REPORT - ZACH DAMON

1 HB-4738 CROSSWALK LAW

2 CRASH TEST DATA RECOMMENDATIONS- TIM HULL

- 3 R-20-342 CHAPTER 40 (GARDENING ORDINANCE) REFERRED TO ENVIRONMENTAL COMMISSION/COMMISSION ON DISABILITY ISSUES - MATTHEW SOLOMON

- c COMMUNITY ENGAGEMENT COMMITTEE/ANN ARBOR INCLUSIVE UPDATE - RACHEL HAWKINS

- d CLOSED CAPTION FOR ANN ARBOR INCLUSIVE

- e PARTNERS IN ACCESS COMMITTEE - LARRY KEELER

- f RECRUITING ACTIVITY - LARRY KEELER

- g TRANSPORTATION COMMISSION UPDATE - TIM HULL

- h U OF M COUNCIL FOR DISABILITY CONCERNS MEETING UPDATE - KATHLEEN MOZAK BETTS

- VII ANNOUNCEMENTS

- VIII NEW BUSINESS

- a COMMENTS FROM THE CANDIDATES FOR CODI VICE CHAIR

- b MEETING IN PERSON/ZOOM IN DECEMBER

- IX ADJOURNMENT

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:

City Clerk's Office
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