



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final-revised City Council

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Monday, August 12, 2019

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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### Special Session

**CALL TO ORDER**

**READING OF ORDER AND NOTICE OF CALL OF SPECIAL SESSION**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COUNCIL**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTARY - (3 MINUTES PER SPEAKER)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT FOR PENDING LITIGATION SET FORTH OR INCORPORATED IN MCLA 15.268(E) FOR THE FOLLOWING CASES:**

**Attorney General et al. v. Gelman Sciences, Inc.,  
Washtenaw County Circuit Court, Case No. 88-34734-CE**

**Think Right Strategies v. City of Ann Arbor  
U.S. District Court, Case 2:19-cv-12233**

**ANY OTHER BUSINESS MAY BE ACTED UPON ONLY WITH UNANIMOUS CONSENT OF COUNCIL.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) CABLE CHANNEL 16:****LIVE: MONDAY, AUGUST 12, 2019 @ 7:00 P.M.****REPLAYS: WEDNESDAY, AUGUST 14, 2019 @ 8:00 A.M. AND FRIDAY, AUGUST 16, 2019 @ 8:00 P.M.****REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE****CTN's Government Channel live televised public meetings can be viewed in a variety of ways:****Live Web Streaming: <https://a2gov.org/watchctn>****Video on Demand: <https://a2ctn.viebit.com>****Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99****All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:****City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104****Requests made with less than two business days' notice may not be able to be accommodated.****A hard copy of this Council packet can be viewed at the front counter of the City Clerk's Office.**