City of Ann Arbor



301 E. Huron St. Ann Arbor, MI 48104 http://a2gov.legistar.co m/Calendar.aspx

Meeting Agenda

Park Advisory Commission

Tuesday, June 18, 2019			4:00 PM	Larcom City Hall, 301 E Huron St, Second Floor, City Council chambers	
1	CALL TO OF	RDER			
2	ROLL CALL				
3	APPROVAL	OF AGENDA			
4	FIRST PUBLIC COMMENT				
5	APPROVAL OF MINUTES OF PREVIOUS MEETINGS				
5-A	<u>19-1053</u>	Minutes of the April 16 <u>Attachments:</u> 4-16-2019	6, 2019 PAC M PAC Minutes .pd	•	
5-B	<u>19-1231</u>	Minutes of the Februa <u>Attachments:</u> 2-26-2019	rry 26, 2019 LA LAC Minutes .pdf	•	
6	PRESENTATIONS				
6-A	<u>19-1054</u>	Cobblestone Farm As <u>Attachments:</u> CFA2018F		al Presentation	
6-B	<u>19-1055</u>	Ann Arbor Skatepark	Annual Present	tation	
7	REPORTS				
7-A	REPORT FROM PARKS AND RECREATION MANAGER				
	<u>19-1259</u>	Park Manager's Repo <u>Attachments:</u> PAC _ Par	ort, June 18th, 2 rk Manager_HHCS		
7-B	REPORT FROM RECREATION ADVISORY COMMISSION				
7-C	REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES				

8	REGULAR BUSINESS			
8-A	<u>19-1056</u>	Resolution to Recommend FY2019 Operating Expenses at the Ann Arbor Skatepark be shared by the Friends of the Ann Arbor Skatepark and the City's Parks Operating Budget		
		<u>Attachments:</u>	PAC - FY2019 SKATEPARK.pdf, Skatepark agreement amendment 1-14-19 clean.pdf	
8-B	<u>19-1057</u>	Resolution A	esolution Appointing Members to the Skatepark Advisory Committee	
		<u>Attachments:</u>	PAC -Resolution Establishing Skatepark Advisory Committee and Appointing Members.pdf	
8-C	<u>19-1058</u>	Resolution to Recommend Accepting a Fair Food Network Grant for the Ann Arbor Farmers Market for \$45,000.00 and Appropriate Funds		
		<u>Attachments:</u>	PAC - DUFB2019.pdf, Ann Arbor FM 2019 Double Up Grant - Updated 05.21.19.pdf	
8-D	<u>19-1059</u>	Officer Elections for Chair and Vice-Chair		
		<u>Attachments:</u>	PAC Bylaws amendments 4_10_19 (005CFCS_afterCouncilapproval_Clean).pdf	
9	LAND ACQUISITION MATTERS			
10	SECOND PUBLIC COMMENT (Not Limited to Agenda Items)			
11	COMMUNICATIONS			
11-A	<u>19-1060</u>	Park Plannir	anning Capital Project Update	
		<u>Attachments:</u>	2019-06 PAC Update.pdf	
11-B	<u>19-1061</u>	PAC Counci	sil Update	
		<u>Attachments:</u>	PAC COUNCIL UPDATE 6_2019.pdf	
11-C	<u>19-1062</u>	9-1062 Parks Project Status Table		
		<u>Attachments:</u>	Parks_Project_Status_Table-FY2018-19.pdf	
12	CLOSED SESSIONS			
13	ADJOURNMENT			