



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final-revised City Council

---

Monday, May 2, 2016

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

---

City Council will meet in caucus the Sunday prior to each regular session at 3:30 p.m. in Council Chambers.

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

### AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [16-0658](#) Report on Resolution R-15-325 - Removal of Snow and Ice from Sidewalks  
(City Administrator - Tom Crawford, Interim City Administrator)

**Attachments:** Memo to Mayor and Council - Snow and Ice Report

AC-2 [16-0676](#) Agenda Response Memo - May 2, 2016  
(City Administrator - Tom Crawford, Interim City Administrator)

**Attachments:** Agenda Responses 5-2-16 Final  
(Added 5/2/16)

### INT INTRODUCTIONS

INT-1 [16-0561](#) Introduction of Tamara A. Garwood, Fifteenth District Court Magistrate Appointee

(Fifteenth District Court Services - Shryl Samborn, 15th District Court Administrator)

**PUBLIC COMMENTARY - RESERVED TIME (3 MINUTES PER SPEAKER)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

1. **Craig Trombley - Pedestrian Bridge (DC-2)**
2. **Yi Chen - Morehead Drive Pedestrian Bridge (DC-2)**
3. **Joseph Creasman-Jones - Morehead Drive Pedestrian Bridge (DC-2)**
4. **Glenn Mazur - Delaware/Morehead Footbridge (DC-2)**
5. **Michael Psarouthakis - Morehead Drive Pedestrian Bridge (DC-2)**
6. **David Silkworth - Waste, Fraud and Abuse**
7. **Jeffery Harrold - Police and Community Relations**
8. **Eric Lipson - Flood Control and Dioxane Plume**

**CC COMMUNICATIONS FROM COUNCIL****MC COMMUNICATIONS FROM THE MAYOR**

**MC-1**    [16-0521](#)        Appointments - Confirmations  
(Mayor's Office)  
(Revised 5/2/16)

**MC-2**    [16-0663](#)        5/2/16 Appointments & nominations  
(Mayor's Office)  
(Added 4/29/16) (Revised 5/2/16)

- MC-3 [16-0680](#) Motion to Reconsider the April 18, 2016 Vote that Defeated the Resolution to Authorize Professional Services Agreements with ROWE Professional Services Company for the Morehead - Delaware Pedestrian Bridge Project (RFP-961) (\$37,549.00) (File 16-0387)

(Mayor's Office - Christopher Taylor, Mayor)

**Sponsors:** Taylor

**Attachments:** CA-14 ROWE Contract Defeated

(Added 5/2/16)

## CA CONSENT AGENDA

- CA-1 [16-0509](#) Resolution to Approve Street Closing for the ALLIANCE (NJATC) Opening Ceremony Dinner - Sunday, July 31, 2016

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Alliance Opening Ceremony Map

- CA-2 [16-0557](#) Resolution to Approve Street Closings for Sonic Lunch - Thursday, June 9 and June 23, 2016

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Sonic Lunch Map.pdf

- CA-3 [16-0559](#) Resolution to Approve Street Closing for the Live on Washington Event - Saturday, June 4, 2016

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Live on Washington Map

- CA-4 [16-0617](#) Resolution to Approve the 2016 Ann Arbor Summer Festival at Burns Park - August 21 to August 29, 2016

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** AA Summerfest at Burns Park Attachment, AASF Burns Park 2016 Notice

- CA-5 [16-0506](#) Resolution to Transfer Delinquent Invoices to the July 2016 City Tax Roll

(Financial and Administrative Services - Matthew V. Horning, Treasurer and Interim CFO)

**Attachments:** COMBINED SCHEDULE A Updated 4/29/16.pdf, COMBINED SCHEDULE A

(Attachment added 4/29/16)

- CA-6 [16-0505](#) Resolution to Accept an Easement for Sidewalk at 2140 E. Ellsworth Road from Washtenaw County **(8 Votes Required)**  
(City Attorney Services - Stephen K. Postema, City Attorney)  
**Attachments:** Drawing-2140 E. Ellsworth sidewalk easement.pdf
- CA-7 [16-0371](#) Resolution to Approve the Purchase of Two 2017 Freightliner SD 108 Single Axle Truck Chassis from Wolverine Truck Sales (City of Rochester Hills Cooperative Purchasing Award; \$185,224.00)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)
- CA-8 [16-0372](#) Resolution to Approve the Purchase of Dump Truck Bodies and Plows from Truck and Trailer Specialties (MiDeal Cooperative Purchasing Contract & City of Rochester Hills Cooperative Purchasing Award; \$162,855.00)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)
- CA-9 [16-0433](#) Resolution to Approve the Purchase of One Toolcat Utility Machine from the Bobcat Company (State of Michigan MiDeal Contract) (\$63,105.64)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator.)
- CA-10 [16-0463](#) Resolution to Grant \$50,000.00 from the Ann Arbor Affordable Housing Fund to Avalon Housing to Support the Acquisition and Rehabilitation of 815, 821 Gott Street  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Sponsors:** Housing and Human Services Advisory Board  
**Attachments:** Avalon AAAHF application for 815,821 Gott 2016 02 10
- CA-11 [16-0468](#) Resolution to Approve a Grant Contract with the Michigan Department of Transportation for the Purchase of New Broom and Blower Attachments as Snow Removal Equipment at the Ann Arbor Municipal Airport (\$113,000.00)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** MDOT Grant - Blower Broom
- CA-12 [16-0469](#) Resolution to Approve a Contract with General Painting Company LLC for ITB #4427 - Hangar Painting Project (\$27,500.00)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** General Painting Co Bid, ITB 4427 - Bid Tab, ITB 4427 - Bid w\_addendum

- CA-13 [16-0480](#) Resolution to Award a Purchase Order for the Furnishing of Variable Frequency Drives for the Water Treatment Plant East High Service to McNaughton McKay Electric (\$128,076.62; Bid No. ITB-4411)

(Water Treatment Plant Services - Craig Hupy, Public Services Area Administrator)

**Attachments:** McNaughton McKay ITB 4411

- CA-14 [16-0560](#) Resolution to Approve the Appointment of Tamara A. Garwood as Magistrate of the 15th Judicial District Court

(Fifteenth District Court Services - Shryl Samborn, 15th District Court Administrator)

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

- PH-1 [16-0516](#) Resolution Authorizing the Issuance and Sale of 2016 Parking Facility Refunding Bonds (Limited Tax General Obligation) **(Roll Call Vote Required - One Reading)**

(Financial and Administrative Services - Matthew V. Horning, Treasurer)

**Attachments:** 4822-3469-3418.2 - A2 COUNCIL MEMO RE 2016 REFUNDING BONDS  
(See DS-1)

- PH-2 [16-0517](#) An Ordinance Authorizing the Issuance and Sale of Water Supply System Revenue Refunding Bonds, Series 2016, of Equal Standing with Certain Outstanding Water Supply System Revenue Bonds **(Roll Call Vote Required - One Reading)**

(Financial and Administrative Services - Matthew V. Horning, Treasurer)

**Attachments:** 4819-3929-6816.1 - A2 2016 Water Refunding Ordinance.pdf  
(See C-1)

- PH-3 [16-0518](#) An Ordinance Authorizing the Issuance and Sale of Sewage Disposal System Revenue Refunding Bonds, Series 2016, of Equal Standing with Certain Outstanding Sewage Disposal System Revenue Bonds **(Roll Call Vote Required - One Reading)**

(Financial and Administrative Services - Matthew V. Horning, Treasurer)

**Attachments:** 4833-7866-3728.1 - A2 2016 Sewer Refunding Ordinance  
(See C-2)

PH-4 [15-0561](#)

An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 53.61 Acres from TWP (Township District) to R4A (Multiple-Family Dwelling District), Woodbury Club Apartments, Southeast corner of Nixon Road and M-14 (CPC Recommendation: Approval - 9 Yeas and 0 Nays) (Ordinance No. ORD-15-13) **(8 Votes Required)**

(Community Services - Derek Delecourt, Community Services Area Administrator)

**Attachments:** 15-13 Woodbury Club Apartments Rezoning Briefed.pdf, Ch. 55 Woodbury Club Apts. Zoning Ordinance.pdf, 10/21/14 Planning Staff Report, 10/21/14 Planning Commission Minutes, Memo from Planning Requiring 8 Votes on Woodbury Zoning.pdf, Edward Zelmanski letter.pdf, Madhu Prasad PA-C Protest Letter re Woodbury Club Apts. Zoning.pdf, Woodbury Club Zoning Protest Email from Rohit Mulgund.pdf, Arbor Hills - Woodbury Club Apts. Zoning Opposition Letter, Request to postpone Woodbury Club Zoning and Site plan, Protest email from BHood regarding Woodbury Zoning, Woodbury Club Protest emails 9-18-15.pdf, Signed Protest from Jing Wang.pdf, Woodbury Club Protest Letters from Barclay Park Condo Assoc..pdf, Alice Chi Protest Email re Woodbury Club Apts Rezoning.pdf, Protest Letter from Margaret Shih re ORD-15-13.pdf, Woodbury Club communication from James DAmour.pdf, Woodbury Club Property Communication.pdf, arbor hills zoning notice.pdf, barclay park association.pdf

(See B-1) (Continued)

PH-5 [15-0563](#)

Resolution to Approve the Woodbury Club Apartments Planned Project Site Plan and Development Agreement, Southeast Corner of Nixon Road and M-14 (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(Community Services - Derek Delecourt, Community Services Area Administrator)

**Attachments:** 10/21/14 Planning Staff Report, 10/21/14 Planning Commission Minutes, Woodbury Club Dev Agreement 4-28-16.pdf, WoodburyClubDevAgree 3-9-16.pdf, WoodburyClubDevAgree 3-3-16.pdf, WoodburyClubDevAgree 1-14, Woodbury Club Apts. Development Agreement Revised 9-18-15, Woodbury Development Agreement Revised 7-18-15, Edward Zelmanski letter.pdf, Barclay Assoc - Woodbury Club Wetlands Protest Letter, Request to postpone Woodbury Club Zoning and Site plan, Arbor Hills - Woodbury Club Apts. Site Plan Opposition Letter, Woodbury Club Protest Letters from Barclay Park Condo Assoc..pdf, Woodbury Club communication from James DAmour.pdf

(See DB-1) (Continued)

PH-6 [16-0564](#)

Resolution to Approve Kingsley Parkside Site Plan, 213 West Kingsley Street (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(Community Services - Derek Delecourt, Community Services Area Administrator)

**Attachments:** Kingsley Parkside Staff Report with Attachments

(See DB-2)

- PH-7 [16-0470](#) An Ordinance to Amend Sections 2:63, 2:64, and 2:69 of Chapter 29 (Increase Water, Sewer, and Stormwater Rates) of Title II of the Code of the City of Ann Arbor (Ordinance No. ORD-10-15)  
(Public Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** 16-07 Chapter 29 Ordinance Changes Briefed.pdf, Chapter 29 Ordinance Changes
- PH-8 [16-0487](#) Resolution to Approve Fiscal Year 2017 Fee Adjustments for Public Services Area - Public Works  
(Public Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** FY 17 Public Works Fee Proposal.xlsx
- PH-9 [16-0570](#) Resolution to Adopt Ann Arbor City Budget and Related Property Tax Millage Rates for Fiscal Year 2017  
(City Administrator - Tom Crawford, Interim City Administrator)

**A APPROVAL OF COUNCIL MINUTES**

- A-1 [16-0616](#) Regular Session Meeting Minutes of April 18, 2016  
(Jacqueline Beaudry, City Clerk)  
**Attachments:** 04-18-16 Draft Minutes, Council emails 4-18-2016\_Redacted.pdf

**B ORDINANCES - SECOND READING**

**B Unfinished Business - Staff:**

- B-1 [15-0561](#) An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 53.61 Acres from TWP (Township District) to R4A (Multiple-Family Dwelling District), Woodbury Club Apartments, Southeast corner of Nixon Road and M-14 (CPC Recommendation: Approval - 9 Yeas and 0 Nays) (Ordinance No. ORD-15-13) **(8 Votes Required)**

(Community Services - Derek Delecourt, Community Services Area Administrator)

**Attachments:** 15-13 Woodbury Club Apartments Rezoning Briefed.pdf, Ch. 55 Woodbury Club Apts. Zoning Ordinance.pdf, 10/21/14 Planning Staff Report, 10/21/14 Planning Commission Minutes, Memo from Planning Requiring 8 Votes on Woodbury Zoning.pdf, Edward Zelmanski letter.pdf, Madhu Prasad PA-C Protest Letter re Woodbury Club Apts. Zoning.pdf, Woodbury Club Zoning Protest Email from Rohit Mulgund.pdf, Arbor Hills - Woodbury Club Apts. Zoning Opposition Letter, Request to postpone Woodbury Club Zoning and Site plan, Protest email from BHood regarding Woodbury Zoning, Woodbury Club Protest emails 9-18-15.pdf, Signed Protest from Jing Wang.pdf, Woodbury Club Protest Letters from Barclay Park Condo Assoc..pdf, Alice Chi Protest Email re Woodbury Club Apts Rezoning.pdf, Protest Letter from Margaret Shih re ORD-15-13.pdf, Woodbury Club communication from James DAmour.pdf, Woodbury Club Property Communication.pdf, arbor hills zoning notice.pdf, barclay park association.pdf

(See PH-4) (Postponed from the 7/20, 8/17, 9/21, 10/19, 1/19 and 3/10/16 Regular Sessions) (Attachments added 4/29/16)

**DB Unfinished Business - Boards and Commissions:**

- DB-1 [15-0563](#) Resolution to Approve the Woodbury Club Apartments Planned Project Site Plan and Development Agreement, Southeast Corner of Nixon Road and M-14 (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(Community Services - Derek Delecourt, Community Services Area Administrator)

**Attachments:** 10/21/14 Planning Staff Report, 10/21/14 Planning Commission Minutes, Woodbury Club Dev Agreement 4-28-16.pdf, WoodburyClubDevAgree 3-9-16.pdf, WoodburyClubDevAgree 3-3-16.pdf, WoodburyClubDevAgree 1-14, Woodbury Club Apts. Development Agreement Revised 9-18-15, Woodbury Development Agreement Revised 7-18-15, Edward Zelmanski letter.pdf, Barclay Assoc - Woodbury Club Wetlands Protest Letter, Request to postpone Woodbury Club Zoning and Site plan, Arbor Hills - Woodbury Club Apts. Site Plan Opposition Letter, Woodbury Club Protest Letters from Barclay Park Condo Assoc..pdf, Woodbury Club communication from James DAmour.pdf

(See PH-5) (Postponed from the 7/20, 8/17, 9/21, 10/19, 1/19 and 3/10/16 Regular Sessions) (Revised and attachment added 4/29/16)

**C ORDINANCES - FIRST READING**

**C New Business - Staff:**

- C-1 [16-0517](#) An Ordinance Authorizing the Issuance and Sale of Water Supply System Revenue Refunding Bonds, Series 2016, of Equal Standing with Certain Outstanding Water Supply System Revenue Bonds **(Roll Call Vote Required - One Reading)**  
(Financial and Administrative Services - Matthew V. Horning, Treasurer)  
**Attachments:** 4819-3929-6816.1 - A2 2016 Water Refunding Ordinance.pdf  
(See PH-2)
- C-2 [16-0518](#) An Ordinance Authorizing the Issuance and Sale of Sewage Disposal System Revenue Refunding Bonds, Series 2016, of Equal Standing with Certain Outstanding Sewage Disposal System Revenue Bonds **(Roll Call Vote Required - One Reading)**  
(Financial and Administrative Services - Matthew V. Horning, Treasurer)  
**Attachments:** 4833-7866-3728.1 - A2 2016 Sewer Refunding Ordinance  
(See PH-3)
- C-3 [16-0610](#) An Ordinance to Amend Sections 1:326, 1:328, and 1:333 of Chapter 15, Emergency and Disaster Management, of Title I of the Code of the City of Ann Arbor  
(City Administrator - Tom Crawford, Interim City Administrator)  
**Attachments:** Revised 5-2-16 Ord Am Chpt 15 v2.pdf, Ord Am Chpt 15.pdf  
(Revised 5/2/16)
- C-4 [16-0673](#) An Ordinance to Amend the Code of the City of Ann Arbor by Adding a New Chapter, which Chapter Shall be Designated as Chapter 131, Commercial Quadricycles, of Title X of Said Code  
(Council Liquor License Review Committee)  
**Sponsors:** Council Liquor License Review Committee  
**Attachments:** Chapter 131 Commercial Quadricycle 042616, C-4 Brideau Communication.pdf, C-4 Sussman Communication.pdf  
(Added 4/29/16) (Attachments Added 4/30/16 & 5/2/16)

**D MOTIONS AND RESOLUTIONS**

**DC Unfinished Business - Council:**

- DC-1 [16-0339](#) Resolution to Approve the Purchase of 25.67 Acres of Parcel Tax ID Number I-09-325-008, Located at the Northeast Corner of Nixon and Dhu Varren Roads and Appropriate \$277,000.00 from the Open Space and Parkland Preservation Millage Proceeds **(8 Votes Required)**  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Sponsors:** Grand  
**Attachments:** Nixon - Woodbury Purchase Maps.pdf  
(Postponed from the 3/10/16 Regular Session)
- DC-2 [16-0595](#) Resolution to Redirect Staff Resources and Funding from the Morehead-Delaware Pedestrian Bridge Project to the Changing Driving Culture Study and Installation of Additional Enhanced Pedestrian Crosswalks  
(City Council)  
**Sponsors:** Grand, Westphal and Warpehoski  
**Attachments:** 20160414\_A2-WMU Research\_Driving Behavior\_Memo to CHupy (2).docx  
(Postponed from the 4/18/16 Regular Session)
- DC **New Business - Council:**
- DC-10 [16-0678](#) Resolution to Approve City Administrator Contract  
(Council Administration Committee - City Council)  
**Sponsors:** Council Administration Committee  
**Attachments:** Lazarus Agreement  
(Added 5/2/16)
- DC-3 [16-0596](#) Resolution to Appoint Peter Greenfield to the Airport Advisory Committee **(7 Votes Required)**  
(Mayor's Office)  
**Sponsors:** Taylor
- DC-4 [16-0662](#) Resolution In Support of the Recommendations of the Washtenaw County Road Commission  
(City Council)  
**Sponsors:** Taylor, Briere, Warpehoski, Krapohl and Smith  
**Attachments:** XVA5VoterApprovedRoadMillage  
(Added 4/29/16) (Revised and Attachment Added 4/30/16)

- DC-5 [16-0666](#) Resolution of Opposition to the Establishment of Any State-wide Discriminatory Laws by Constitutional Amendment or Legislation  
(City Council)  
**Sponsors:** Briere, Krapohl, Grand and Warpehoski  
(Added 4/29/16)
- DC-6 [16-0667](#) Resolution Supporting the Proposed Michigan State Board of Education Guidelines on Learning Environments for LGBTQ Students  
(City Council)  
**Sponsors:** Briere, Warpehoski, Kailasapathy, Krapohl and Taylor  
**Attachments:** MI SBE Item\_B\_SBE\_Statement\_and\_Guidance\_on\_LGBTQ\_515608\_7-1  
(Added 4/29/16) (Attachment Added 4/30/16)
- DC-7 [16-0664](#) Resolution to Approve Pre-Proposal Participation in 2016 Assistance to Upper Huron River Regional Conservation Partnership Program, U.S. Department of Agriculture Natural Resources Conservation Service, to be submitted by Legacy Land Conservancy  
(City Council)  
**Sponsors:** Grand  
(Added 4/29/16)
- DC-8 [16-0677](#) Resolution to Appoint Jean Cares, John Ramsburg & Jennifer Fike to the Greenbelt Advisory Commission **(7 Votes Required for Jean Cares)**  
**(One step Appointment-8 Votes Required)**  
(City Council)  
**Sponsors:** Grand  
(Added 5/2/16)
- DC-9 [16-0679](#) Resolution Recognizing Spirit's Legacy Fund as a Civic Nonprofit Organization Operating in Ann Arbor for the Purpose of Obtaining a Charitable Gaming License  
(City Council)  
**Sponsors:** Krapohl  
(Added 5/2/16)

**DB New Business - Boards and Commissions:**

- DB-2 [16-0564](#) Resolution to Approve Kingsley Parkside Site Plan, 213 West Kingsley Street (CPC Recommendation: Approval - 8 Years and 0 Nays)  
(Community Services - Derek Delecourt, Community Services Area Administrator)  
**Attachments:** Kingsley Parkside Staff Report with Attachments  
(See PH-6)

**DS New Business - Staff:**

- DS-1 [16-0516](#) Resolution Authorizing the Issuance and Sale of 2016 Parking Facility Refunding Bonds (Limited Tax General Obligation) **(Roll Call Vote Required - One Reading)**  
(Financial and Administrative Services - Matthew V. Horning, Treasurer)  
**Attachments:** 4822-3469-3418.2 - A2 COUNCIL MEMO RE 2016 REFUNDING BONDS  
(See PH-1)

**COMMUNICATIONS FROM COUNCIL**

**E COMMUNICATIONS FROM THE CITY ATTORNEY**

**F & G CLERK'S REPORT OF COMMUNICATIONS, PETITIONS AND REFERRALS**

**F The following communications were referred as indicated:**

- F-1 [16-0522](#) First Quarter 2016 Investment Portfolio Report  
(Financial and Administrative Services - Matthew V. Horning, Treasurer)  
**Attachments:** Investment Portfolio Report 3-31-16
- F-2 [16-0613](#) Communication from the Attorney General's Office regarding receipt of the August 2016 City of Ann Arbor's Proposed Charter Amendment - File  
(Jacqueline Beaudry, City Clerk)  
**Attachments:** Attorney General Communication re Proposed Charter Amendment on Aug. 2016 Ballot.pdf
- F-3 [16-0625](#) Parks Advisory Commission Recommendation on FY2017 Proposed Administrator's Budget  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** FY2017 Parks and Recreation Budget Resolution

**G The following minutes were received for filing:**

- G-1    [16-0193](#)    Minutes of the January 14, 2016 HDC Meeting  
(Planning and Development Services)  
**Attachments:**    1-14-2016 HDC Minutes with Live Links.pdf
- G-2    [16-0398](#)    SmartZone/LDFA Board Meeting Minutes - January 19, 2016  
(Financial and Administrative Services)  
**Attachments:**    LDFA Board Minutes -January 19, 2016
- G-3    [16-0511](#)    Council Liquor License Review Committee Meeting Minutes of January 29, 2016  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    2016-01-29 liquor committee minutes
- G-4    [16-0556](#)    Downtown Development Authority Board and Executive, Partnerships, Operations and Finance Committee Minutes from March 2016  
(Downtown Development Authority)  
**Attachments:**    DDA Minutes March 2016
- G-5    [16-0558](#)    Downtown Area Citizens Advisory Council Meeting Minutes for April 5, 2016  
(Downtown Development Authority)  
**Attachments:**    Downtown Area Citizens Advisory Council Meeting Minutes 040516
- G-6    [16-0139](#)    Taxicab Board Meeting Minutes of December 17, 2015  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    121715 Taxicab Board minutes
- G-7    [16-0657](#)    Council Administration Committee Minutes of April 18, 2016  
(Council Administration Committee)  
**Attachments:**    Council Administration Committee Minutes 4-18-16.pdf

**PUBLIC COMMENT - GENERAL (3 MINUTES EACH)**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCLA 15.268 (C), (D) (E), AND (H).**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) CABLE CHANNEL 16:**

**LIVE: MONDAY, MAY 2, 2016 @ 7:00 P.M.**

**REPLAYS: TUESDAY, MAY 3, 2016 @ 10:00 A.M. AND FRIDAY, MAY 6, 2016 @ 7:30 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

CTN's Government Channel live televised public meetings are also available to watch live online from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn).

Live Web streaming is one more way, in addition to these listed below, to stay in touch with Ann Arbor City Council and board and commission actions and deliberations.

- Video on Demand: Replay public meetings at your convenience online at <http://a2govtv.pegcentral.com/>
- Cable: Watch CTN Government Channel public meeting programming via Comcast Cable channel 16.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:

City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be viewed at the front counter of the City Clerk's Office.