



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda Parks Advisory Commission

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Tuesday, April 21, 2015

4:00 PM

Larcom City Hall, 301 E Huron St, Second Floor,  
City Council chambers

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A CALL TO ORDER

B ROLL CALL

C APPROVAL OF AGENDA

D PUBLIC COMMENTARY - (3 Minutes per Speaker)

E APPROVAL OF MINUTES

E1 [15-0461](#) PAC Meeting Minutes February 24, 2015  
**Attachments:** PAC Meeting Minutes 2-24-15.pdf

F SPECIAL PRESENTATIONS

F1 [15-0462](#) Washtenaw Biking and Walking Coalition - B2B  
**Attachments:** To\_finish\_B2B\_in\_A2.pdf

F2 Allen Creek Greenway Conservancy

G UPDATE

G1 Deer Management Plan

H NEW BUSINESS

H1 [15-0464](#) Resolution to Recommend Approval of a Contract with Best Asphalt to Rebuild the Tennis and Basketball Courts at Allmendinger and Hunt Parks (\$168,595.60)  
**Attachments:** PAC - ALLMENDINGER HUNT COURTS.pdf, Allmendinger.jpg, Hunt.jpg

H2 [15-0465](#) Resolution to Recommend Approval of Fiscal Year 2015 Fee Adjustments for Parks and Recreation Services  
**Attachments:** PAC - FEES FY2016.pdf, Parks FY16\_Fees.pdf, Comparative Fee Data FY 2016.pdf

- H3 [15-0466](#) Park Advisory Commission Resolution on the FY 2016/17 Proposed Budget and Budget Plan for Parks and Recreation Services and Park Operations

**Attachments:** 2016 Parks and Recreation Budget Resolution GALARDI.pdf, Fund10\_ParkOperations.pdf, Fund10\_ParksRec\_Revenue.pdf, Fund10\_ParksRec\_Expenses.pdf, Fund71\_ParkOperations.pdf, Fund71\_ParksRec.pdf

I COMMISSION PROPOSED BUSINESS

J REPORT FROM PARKS AND RECREATION MANAGER

K REPORT FROM MANAGER OF FIELD OPERATIONS

L REPORT FROM PARKS AND RECREATION ADVISORY COMMISSION

M REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES

N PUBLIC COMMENTARY - GENERAL (3 Minutes per Speaker)

O CLOSED SESSION

P TRANSMITTALS

- P1 [15-0467](#) Park Planning Capital Project Update

**Attachments:** PAC Update 4-15.pdf

- P2 [15-0468](#) PAC Council Update April 2015

**Attachments:** PAC COUNCIL UPDATE 4 2015.pdf

- P3 [15-0469](#) Parks Project Status Table FY 2014-2015

**Attachments:** Parks\_Project\_Status\_Table-FY2014-15.pdf

Q ADJOURNMENT