

City of Ann Arbor

301 E. Huron St. Ann Arbor, MI 48104 http://a2gov.legistar.co m/Calendar.aspx

Meeting Agenda Park Advisory Commission

Tuesday,	October 20, 201	5 4:00 PM Larcom City Hall, 301 E Huron St, Second Flo City Council chaml	
Α	CALL TO OR	RDER	
В	ROLL CALL		
С	APPROVAL (OF AGENDA	
D	PUBLIC COMMENTARY - (3 Minutes per Speaker)		
E	APPROVAL OF MINUTES		
E1	<u>15-1274</u>	PAC Meeting Minutes, September 15, 2015 Attachments: PAC Meeting Minutes 9-15-15.pdf	
F	SPECIAL PR	RESENTATIONS	
F1	<u>15-1275</u>	Community Action Network - Annual Presentation on Bryant and Northside Community Centers	
		Attachments: CAN Presentation- NCC and BCC 2015.pdf	
F2	<u>15-1276</u>	Report from City Environmental Coordinator Regarding a Pilot Bioremediation Test in Southeast Area Park	
		<u>Attachments:</u> Pilot Test Summary for PAC.pdf, Figure 1_Proposed Pilot Test_PAC.pdf	
G	NEW BUSINI	ESS	
G1	<u>15-1277</u>	Resolution to Recommend Approval of Amendment No. 2 to Golf Cart Lease with Pifer Inc. (\$57,618.00)	
		Attachments: PAC - PIFER GOLF CARTS 2016 (1 year)_cs.pdf, AMEND 2 Pifer Golf Carts (2).pdf, Pifer 2014.pdf, ANN ARBOR 2016 LEASE AGREEMENT.pdf	
н	UNFINISHED BUSINESS		
Н1	<u>15-1278</u>	Resolution Recommending to the City Administrator that Additional Parks	

be Declared Smoke Free

Attachments: PAC NO SMOKE RESOLUTION 10 2015 .pdf, Ord#64.pdf,

Exhibit_A_Smoking_Ban.pdf, Smoking_Ban_Exceptions.pdf,

Smoking_Ban_No_Exceptions.pdf

- I COMMISSION PROPOSED BUSINESS
- J REPORT FROM PARKS AND RECREATION MANAGER
- K REPORT FROM PARKS AND RECREATION ADVISORY COMMISSION
- L REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES
- M PUBLIC COMMENTARY GENERAL (3 Minutes per Speaker)
- N CLOSED SESSION
- O TRANSMITTALS

01	<u>15-1279</u>	Park Planning Capital Project Update
		Attachments: PAC Update 10-15.pdf
O2	<u>15-1280</u>	PAC Council Update October 2015
		Attachments: PAC COUNCIL UPDATE 10 2015.pdf
О3	<u>15-1281</u>	Parks Project Status Table FY 2015-2016
		<u>Attachments:</u> Parks_Project_Status_Table-FY2015-16.pdf

P ADJOURNMENT