



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda Park Advisory Commission

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Tuesday, April 15, 2014

4:00 PM

Council Chambers, City Hall, 301 E. Huron  
Street

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A CALL TO ORDER

B ROLL CALL

C APPROVAL OF AGENDA

D PUBLIC COMMENTARY - (3 Minutes per Speaker)

E APPROVAL OF MINUTES

E1 [14-0619](#) Final PAC Meeting Minutes for March 18, 2014  
**Attachments:** Final PAC Meeting Minutes for 3-18-14.pdf

F SPECIAL PRESENTATIONS

F1 Stadium Bridge Public Art

F2 Park Rentals, Special Events, and Cobblestone Farm

G UNFINISHED BUSINESS

H NEW BUSINESS

H1 [14-0620](#) Resolution to Recommend Approval and Adoption of the Urban and  
Community Forest Management Plan  
**Attachments:** PAC Forest Mgmt Resolution.pdf, UCFMP\_FINAL.pdf

H2 [14-0621](#) Resolution to Approve a Contract with Game Time c/o Sinclair  
Recreation for Playground Improvements at Arbor Oaks, Scheffler and  
North Main Parks (\$131,700.00)  
**Attachments:** PAC - ARBOR OAKS SCHEFFLER NORTH MAIN.pdf, Playground  
Layouts.pdf

H3 [14-0622](#) Resolution to Recommend Approval of Fiscal Year 2015 Fee  
Adjustments for Parks & Recreation Services

**Attachments:** PAC - FEES FY2015.pdf, Public Market Fee Schedule FY15.pdf, PMAC FY15 Fee\_Adjustments\_Resolution.pdf, Comparative Data for Market Fee Increases.pdf

H4 [14-0623](#) Resolution on the FY 2015 Proposed Budgets for Parks and Recreation Services and Park Operations

**Attachments:** PAC2015 Parks and Recreation Budget Resolution.pdf, PMAC FY15 Budget\_Memo\_Resolution.pdf, Market\_FY2014\_Budget\_and\_FY2015\_Proposed\_Plan\_Memorandum.pdf

H5 [14-0652](#) Resolution to Recommend Approval of a Fair Food Network Grant for the Ann Arbor Farmers Market in the Amount of \$32,000.00

**Attachments:** PAC - DUFB 2014.pdf, FFN-14-DU-002\_DUFB Grant Ann Arbor Farmers Market.pdf

*Added to the Agenda on 4/15/14.*

I COMMISSION PROPOSED BUSINESS

J REPORTS FROM PARKS AND RECREATION MANAGER

K REPORTS FROM MANAGER OF FIELD OPERATIONS

L REPORT FROM PARKS AND RECREATION ADVISORY COMMISSION

M REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES

N PUBLIC COMMENTARY - GENERAL (3 Minutes per Speaker)

O CLOSED SESSION

P TRANSMITTALS

P1 [14-0624](#) Park Planning Capital Project Update

**Attachments:** PAC Update 4-14.pdf

P2 [14-0625](#) PAC Council Update April 2014

**Attachments:** PAC COUNCIL UPDATE 4 2014.pdf

P3 [14-0626](#) Park Project Status Table

**Attachments:** Parks\_Project\_Status\_Table-FY2013-14.pdf

Q ADJOURNMENT