



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda Park Advisory Commission

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Tuesday, November 15, 2016

4:00 PM

Larcom City Hall, 301 E Huron St, Second Floor,  
City Council chambers

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**A CALL TO ORDER**

**B ROLL CALL**

**C APPROVAL OF AGENDA**

**D PUBLIC COMMENTARY - (3 Minutes per Speaker)**

**E PUBLIC HEARING - 2016-2020 Parks and Recreation Open Space Plan**

**F APPROVAL OF MINUTES**

**F1 [16-1636](#) PAC Meeting Minutes for October 18, 2016**

**Attachments:** PAC Meeting Minutes 10-18-16

**G SPECIAL PRESENTATIONS**

G1 Review of 2016 NAP Season

G2 Review of 2016 Farmers Market Season

**H UNFINISHED BUSINESS**

**I NEW BUSINESS**

**I1 [16-1637](#) Resolution to Recommend Approval of a Purchase Order with Johnson Outdoors for the Purchase of Tandem Kayaks and Associated Parts (NTE \$62,500)**

**Attachments:** PAC - JOHNSON OUTDOOR

**I2 [16-1635](#) 2016 - 2020 Parks and Recreation Open Space Plan**

**Attachments:** PROS Plan 11-8-16, PAC - PROS 2016\_20

**I3 [16-1638](#) Resolutions to Recommend Approval of Two Contracts for the Rotary Club of Ann Arbor Universal Access Playground at Gallup Park**

**Attachments:** PAC- ROTARY CONSTRUCTION, Rendered Plan 7-16, 0004\_3\_Rendering  
1 River and Prairie Area, 0004\_4\_Playground Detailed  
Specifications\_Page\_27, 0004\_5\_Playground Detailed  
Specifications\_Page\_03, 0004\_6\_mushroom-climber

**J COMMISSION PROPOSED BUSINESS**

J1 Appoint Mike Appel to Environmental Commission

**K REPORT FROM PARKS AND RECREATION MANAGER**

**L REPORT FROM PARKS AND RECREATION ADVISORY COMMISSION**

**M REPORTS FROM RELEVANT COMMISSIONS AND COMMITTEES**

**N PUBLIC COMMENTARY - GENERAL (3 Minutes per Speaker)**

**O CLOSED SESSION**

**P TRANSMITTALS**

P1 [16-1639](#) Park Planning Capital Project Update

**Attachments:** PAC Update 11-16

P2 [16-1640](#) PAC Council Update November 2016

**Attachments:** PAC COUNCIL UPDATE 11 2016

P3 [16-1644](#) Parks Project Status Table FY 2016-2017

**Attachments:** Parks\_Project\_Status\_Table-FY2016-17

**Q ADJOURNMENT**