

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
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## Action Minutes

Thursday, February 5, 2015

4:30 PM

Larcom City Hall, 301 E Huron St, Second Floor, City Council  
chambers

**Greenbelt Advisory Commission (GAC)**

**CALL TO ORDER**

*Chairperson Riseng called the Greenbelt Advisory Commission to order at the 4:30 p.m. in the Guy C. Larcom Jr. Building, 2nd Floor Council Chambers, 301 E. Huron St. Ann Arbor, MI 48104*

**ROLL CALL**

**Present** 7 - Peter Allen, Catherine Riseng, Archer H. Christian, Jennifer Fike, John Ramsburgh, Jean Cares, and Julie Grand  
**Absent** 2 - Shannon Brines, and Stephanie Buttrey

**APPROVAL OF AGENDA**

**A motion was made by Commissioner Fike, seconded by Commissioner Allen, that the Agenda be Approved as presented. On a voice vote, Chairperson Riseng declared the motion carried.**

**SPECIAL PRESENTATIONS**

*None.*

**PUBLIC COMMENTARY**

**(4 SPEAKERS MAXIMUM - 5 MINUTE SPEAKING TIME - SIGN UP MUST TAKE PLACE PRIOR TO THE MEETING BY NOTIFYING THE CHAIR OR CITY STAFF. THIS SECTION OF PUBLIC COMMENTARY IS LIMITED TO ITEMS RELATED TO THE AGENDA.)**

*None.*

**A APPROVAL OF MINUTES**

Greenbelt Advisory Commission Meeting of October 2, 2014

**A motion was made by Commissioner Fike, seconded by Commissioner Allen, that the Minutes be Approved as presented. On a voice vote, Chairperson Riseng declared the motion carried.**

Greenbelt Advisory Commission Meeting of November 6, 2014

**A motion was made by Commissioner Fike, seconded by Commissioner Allen, that the Minutes be Approved as presented. On a voice vote, Chairperson Riseng declared the motion carried.**

**B OLD BUSINESS**

*None.*

**C NEW BUSINESS**

1. Introduction of Corrina Marshall

*Corina Marshall, a student from the University of Michigan has been assigned to research communication and outreach possibilities for the Greenbelt program.*

**D NEXT AGENDA ITEMS**

*No items were offered at this time. Chairperson Riseng suggested commission members contact Ginny Trocchio if they wished to add agenda items at a later date.*

**E CLOSED SESSION TO DISCUSS LAND ACQUISITION**

**A motion was made by Commissioner Allen, seconded by Commissioner Christian, that the Commission enter into Closed session. On a voice vote, Chairperson Riseng declared the motion carried.**

**MOTION 1 Application 2015-01 and 2015-02**

*Motion to recommend to Council to apply for USDA-NRCS Agriculture Conservation Easement Program (ACEP) funding for properties identified in application #2015-01 and #2015-02.*

**A motion was made by Commissioner Allen, seconded by Commissioner Fike, that the following motion be Approved. On a voice vote, Chairperson Riseng declared the motion carried.**

**F PUBLIC COMMENTARY (5 MINUTE MAXIMUM SPEAKING TIME - NO LIMIT TO THE NUMBER OF PEOPLE SPEAKING IN THIS SECTION.)**

*None.*

**G COMMUNICATIONS**

*None.*

**H REPORT FROM COMMISSION COMMITTEES**

*None.*

**ADJOURNMENT**

**A motion was made by Commissioner Fike, seconded by Commissioner Allen, that the Greenbelt Advisory Commission meeting be Adjourn. On a voice vote, Chairperson Riseng declared the motion carried.**