



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda Park Advisory Commission

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Tuesday, December 20, 2016

4:00 PM

Larcom City Hall, 301 E Huron St, Second Floor,  
City Council chambers

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**A CALL TO ORDER**

**B ROLL CALL**

**C APPROVAL OF AGENDA**

**D PUBLIC COMMENTARY - (3 Minutes per Speaker)**

**E APPROVAL OF MINUTES**

**E1** [16-1766](#) PAC Minutes for November 15, 2016  
**Attachments:** PAC Meeting Minutes 11-15-16

**F SPECIAL PRESENTATIONS**

**F1** Review of 2016 Gallup & Argo Season

**G UNFINISHED BUSINESS**

**H NEW BUSINESS**

**H1** [16-1767](#) Resolution to Recommend Approval of a Budget in the Amount of \$345,000.00 and Accept Funding of up to \$210,000.00 from the Washtenaw County Office of Community and Economic Development for Construction of an Addition to the Bryant Community Center  
**Attachments:** PAC - BRYANT OCED CONSTRUCTION, FINAL\_Bryan Community Center Construction\_Subaward Agreement BOILERPLATE...

**H2** [16-1768](#) Resolution to Recommend Amending the Parks Maintenance and Capital Improvements Millage FY 2017 Budget by Appropriating Funds from the Fund Balance to Purchase Golf Course Maintenance Equipment from Spartan Distributors (MiDeal - \$354,770.92)  
**Attachments:** PAC - GOLF EQUIPMENT, Spartan quote

**I COMMISSION PROPOSED BUSINESS**

- J      **REPORT FROM PARKS AND RECREATION MANAGER**
- K      **REPORT FROM PARKS AND RECREATION ADVISORY COMMISSION**
- L      **REPORTS FROM RELEVANT COMMISSIONS AND COMMITTEES**
- M      **PUBLIC COMMENTARY - (3 Minutes per Speaker)**
- N      **CLOSED SESSION**
- O      **TRANSMITTALS**
- O1     [16-1769](#)      Park Planning Capital Project Update  
          Attachments:    Park Planning Capital Project Update
- O2     [16-1770](#)      PAC Council Update December 2016  
          Attachments:    PAC COUNCIL UPDATE 12 2016
- O3     [16-1771](#)      Parks Project Status Table FY 2016-2017  
          Attachments:    Parks\_Project\_Status\_Table-FY2016-17
- P      **ADJOURNMENT**