

b. The DEPARTMENT has signed the Agreement. IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, on this date.

Approved by resolution (true copy attached) of the \_\_\_\_\_ 2016,  
regular meeting of the Ann Arbor City Council.

**GRANTEE**

SIGNED:

WITNESSED BY:

By: \_\_\_\_\_ By: \_\_\_\_\_  
Derek Delacourt, Community Services Area Administrator

By: \_\_\_\_\_ By: \_\_\_\_\_  
Christopher Taylor, Mayor

By: \_\_\_\_\_ By: \_\_\_\_\_  
Jacqueline Beaudry, City Clerk

**Approved as to substance**

By: \_\_\_\_\_ By: \_\_\_\_\_  
Tom Crawford, Interim City Administrator

**Approved as to form:**

By: \_\_\_\_\_ By: \_\_\_\_\_  
Stephen K. Postema, City Attorney

Grantee's Federal ID# 38-6004534

**MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT**

SIGNED:

WITNESSED BY:

By: \_\_\_\_\_ By: \_\_\_\_\_  
Steve DeBrabander  
Title: Manager, Grants Management

Date: \_\_\_\_\_