

City of Ann Arbor

301 E. Huron St. Ann Arbor, MI 48104 http://a2gov.legistar.co m/Calendar.aspx

Meeting Agenda Park Advisory Commission

Tuesday,	February 24, 201	5		4:00 PM	Larcom City Hall, 301 E Huron St, Second Floor, City Council chambers
Α	CALL TO OR	DER			
В	ROLL CALL				
С	APPROVAL C	OF AGENDA			
D	PUBLIC COM	MENTARY - (3 Minutes per	Speaker)	
E	APPROVAL O	OF MINUTES			
E1	<u>15-0232</u>	PAC Meetin	ng Minutes Ja PAC Meeting	-	
F	SPECIAL PRE	ESENTATION	s		
F1	<u>15-0233</u>	Leslie Scier	2015 Camp fly	yer.pdf, Leslie	nnual Update Science Nature Center Annual Report s half-sheet.pdf
F2	<u>15-0234</u>	South Gedd	les Pond Art	Park	
		Attachments:	Handout 1_21	_16 for PAC.p	df
G	UNFINISHED	BUSINESS			
н	NEW BUSINE	SS			
H1	<u>15-0235</u>	Terrafirma L		r the Olson 49,100.00)	a Construction Contract to Park Irrigation System
H2	<u>15-0236</u>	Resolution to Recommend Awarding a Contract with Oak Construction Corporation for Island Park Pedestrian Bridge Abutment Repairs (\$119,000.00)			

Attachments:

aerial.jpg

PAC- ISLAND PARK PED BRIDGE.pdf, Island Park Bridge Project

Н3	<u>15-0237</u>	Resolution to Recommend Applying to the Michigan Department of Natural Resources Grants Management for a Universal Access Playground at Gallup Park				
		Attachments: PAC- ROTARY 2015 GRANT.pdf				
I	COMMISSION PROPOSED BUSINESS					
I1	Appointments to the following committees: PROS plan, HRIMP, and Skate Park Advisory Committee					
J	REPORT FROM PARKS AND RECREATION MANAGER					
κ	REPORT FROM MANAGER OF FIELD OPERATIONS					
L	REPORT FROM PARKS AND RECREATION ADVISORY COMMISSION					
M	REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES					
N	PUBLIC COMMENTARY - GENERAL (3 Minutes per Speaker)					
0	CLOSED SESSION					
P	TRANSMITTALS					
P1	<u>15-0238</u>	Park Planning Capital Project Update <u>Attachments:</u> PAC Update 2-15.pdf				
P2	<u>15-0239</u>	PAC Council Update February 2015				
		Attachments: PAC COUNCIL UPDATE 2 2015.pdf				
Р3	<u>15-0240</u>	Parks Project Status Table FY2014-2015				
		<u>Attachments:</u> Parks_Project_Status_Table-FY2014-15.pdf				
Q	ADJOURNMENT					