



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final-revised City Council

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Monday, February 5, 2018

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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### CALL TO ORDER

### MOMENT OF SILENCE

### PLEDGE OF ALLEGIANCE

### ROLL CALL OF COUNCIL

### APPROVAL OF AGENDA

### AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [18-0196](#) Response to Resolution R-17-472 - Requesting Staff Review of Mobility in the Lowertown Area

(City Administrator - Howard S. Lazarus, City Administrator)

**Attachments:** Response to R-17-472 Lowertown Area Mobility Study Final.pdf

AC-2 [18-0203](#) Memorandum from City Administrator: Winter 2018 Deer Management Update

(City Administrator - Howard S. Lazarus, City Administrator)

**Attachments:** 180201 Deer Management Plan Update FINAL.pdf

AC-3 [18-0235](#) Memorandum from City Administrator: Response to Resolution R-17-237 - Green Fleets Policy Update

(City Administrator - Howard S. Lazarus, City Administrator)

**Attachments:** 180205Green Fleets Policy Update Memo To Council and Policy.pdf  
(Added 2/5/18)

AC-4 [18-0236](#) City Administrator's Report - February 5, 2018

(City Administrator - Howard S. Lazarus, City Administrator)

**Attachments:** 180205 - City Administrator's Update Final.pdf  
(Added 2/5/18)

AC-5 [18-0243](#) Memorandum from City Administrator: Rainbow Child Care Site Plan,

2600 Nixon - February 5, 2018

(City Administrator - Howard S. Lazarus, City Administrator)

**Attachments:** 180205 - Memo to Council Rainbow Child Care Site Plan.pdf  
(Added 2/5/18)

**AC-6** [18-0237](#) Agenda Response Memo and eComments - February 5, 2018

(City Administrator - Howard S. Lazarus, City Administrator)

**Attachments:** Agenda Responses 2-5-18.pdf, ecomments\_2-5-18.pdf  
(Added 2/5/18)

## **INT INTRODUCTIONS**

**INT-1** [17-1757](#) Proclamation for Youth Poet Laureate of 2017- Zaphra Stuppel

(Mayor's Office)

### **PUBLIC COMMENTARY - RESERVED TIME (3 MINUTES PER SPEAKER)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

1. **Marta Manildi - Deer Management (AC-2)**
2. **Lisa Abrams - Review of the Deer Cull (AC-2)**
3. **David Esau - CIP Enhanced Projects (CA-17)**
4. **Jeff Hayner - Public Art Enhancement Recommendations (CA-17)**
5. **Jennifer Haines - Co-Policing Commission (DC-2)**
6. **Dwight Wilson - Police Oversight Committee (DC-2)**
7. **Andrew Soifer - Oversight Committee for Police (DC-2)**
8. **Dan Michniewicz - Police Review Board Task Force (DC-2)**
9. **Sargeant Donovan-Smith - Police Review Committee (DC-2)**
10. **Miriam Gleckman - Policing and the Task Force (DC-2)**

**Alternates:**

1. Blaine Coleman - Boycott Israel
2. Mozhgan Savabieassahani - Boycott Israel

**CC COMMUNICATIONS FROM COUNCIL****MC COMMUNICATIONS FROM THE MAYOR**

MC-1 [18-0066](#) Nominations - Confirmations  
(Mayor's Office)

MC-2 [18-0240](#) Resolution to Appoint Rachel Hawkins to the Commission on Disability Issues  
**(7 Votes Required)**  
(Mayor's Office)  
**Sponsors:** Taylor  
(Added 2/5/18)

**CA CONSENT AGENDA**

CA-1 [17-1928](#) Resolution to Approve Street Closings for the Ann Arbor Marathon Running Event - Sunday, May 20, 2018  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** AA Marathon 2018 Map, AA-Marathon-v1.pdf, Communication Plan- 2018 (002).pdf

CA-2 [18-0162](#) Resolution to Approve Street Closings for the Shamrocks and Shenanigans 5K Run/Walk - Sunday, March 13, 2018  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Shamrocks and Shenanigans Map.pdf, Shamrocks Barricade Map

CA-3 [18-0168](#) Resolution to Approve Street Closings for the 2018 Take Back the Night (Rally and March) - Thursday, April 5, 2018  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Take Back The Night Map

CA-4 [18-0156](#) Resolution to Permanently Relocate the Polling Place for Precinct 1-9 from Clague Middle School, 2616 Nixon Road, to Logan Elementary School, 2685 Traver Boulevard, for all Future City Elections and to Establish Permanent Polling Locations for New Precincts 1-11, 1-12, 3-10 and 5-12

(City Clerk - Jacqueline Beaudry)

**Sponsors:** Election Commission

**Attachments:** Proposed Precinct 1-9 Map.pdf, Proposed Precinct 1-11 Map.pdf, Proposed Precinct 1-1 Map.pdf, Proposed Precinct 1-12 Map.pdf, Proposed Precinct 3-3 Map.pdf, Proposed Precinct 3-4 Map.pdf, Proposed Precinct 3-7 Map.pdf, Proposed Precinct 3-10 Map.pdf, Proposed Precinct 5-11 Map.pdf, Proposed Precinct 5-12 Map.pdf

- CA-5 [18-0136](#) Resolution to Name the Property Transferred to City of Ann Arbor from the Joseph Donald Brokaw and Earldine R. Brokaw Foundation as "Brokaw Nature Area"

(Parks and Recreation Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Brokaw Protected Updated Map.pdf

- CA-6 [18-0131](#) Resolution to Name the Property Purchased from BRE Nixon Road Associates, LLC as "Oakwoods Nature Area" and Combine the Property with the Existing Adjacent Oakwoods Nature Area

(Parks and Recreation Services - Derek Delacourt, Community Services Administrator)

**Attachments:** Nixon NE Location Map.pdf

- CA-7 [18-0135](#) Resolution to Name the Property Purchased from Janice Onder as "Onder Nature Area"

(Parks and Recreation Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Onder\_protectedlands.pdf

- CA-8 [18-0015](#) Resolution to Recommend Approval of a Contract with Aquatic Source, LLC for the Veterans Park Pool Mechanical Improvements Project (\$240,000.00, ITB No. 4520)

(Parks and Recreation Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ITB 4520 Contract Documents, ITB 4520 Bid Tabulation

- CA-9 [17-2004](#) Resolution to Approve the Purchase of Golf Course Maintenance Equipment from Spartan Distributors (NIPA - \$140,392.08)

(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)

**Attachments:** Golf Equip Quote 121117r Spartan.pdf

- CA-10 [18-0149](#) Resolution to Approve a Three-Year Professional Services Agreement (PSA) for Playground Improvement Services for Parks & Recreation for a Not to Exceed Annual Amount of \$150,000.00

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** RFP\_18-01\_Document.pdf, RFP\_18-01\_Addendum1.pdf, PROPOSAL\_MichiganRecreational.pdf, RFP 18-01\_MRC Draft Contract.pdf

- CA-11 [17-2124](#) Resolution to Approve the Purchase of Six Police Patrol Vehicles from Jorgensen Ford (State of Michigan MiDeal - \$171,360.00)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Police Patrol Bid Tab 2018.pdf
- CA-12 [17-2125](#) Resolution to Approve the Purchase of Four Vehicles from Signature Ford (Macomb County Bid - \$102,957.00)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Signature Bid Tab 2018.pdf
- CA-13 [17-2126](#) Resolution to Approve the Purchase of Vehicles from Berger Chevrolet (Oakland County Bid - \$156,880.00)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Berger Bid Tab 2018.pdf
- CA-14 [18-0018](#) Resolution to Approve the Purchase of a Vehicle from Jim Riehl's Friendly Chrysler Jeep (Oakland County Bid - \$26,997.00)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Jim Riehl Bid Tab 2018.pdf
- CA-15 [18-0029](#) Resolution to Approve an Amendment to the Purchase Order with Harper Electric Inc., for On-Call Electrical Services (Not to Exceed \$15,000.00)  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Electrical Quotes FY2018.pdf, 2015 PO Terms.pdf
- CA-16 [18-0034](#) Resolution to Authorize the Purchase of Vehicle and Equipment Motor Oil for the City's Fleet for Five Years Beginning FY2018  
(Fleet & Facilities Services - Craig Hupy, Public Services Area Administrator)
- CA-17 [17-2103](#) Resolution to Approve Public Art Enhancement Recommendations for FY2019-FY2024 Capital Improvement Projects  
(Public Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** A2PAC CIP Public Art Enhancement Recommendations1-4-18.pdf
- CA-18 [17-2105](#) Resolution to Approve a Services Agreement with Speed Tech Equipment for MRF Horizontal Conveyor Repair and Preventative Maintenance and Appropriate Funds (\$60,281.00) **(8 Votes Required)**  
(Public Services - Craig Hupy, Public Services Area Administrator)

- CA-19 [18-0008](#) Resolution to Award a Construction Contract to TSP Services, Inc. (Bid No. 4517) for the First Sister Lake Stormwater Retrofit (\$279,857.50)  
(Engineering - Craig Hupy, Public Services Area Administrator)  
**Attachments:** ITB 4517 Bid Summary.pdf, TSP bid submittal.pdf
- CA-20 [18-0011](#) Resolution to Approve Amendment No. 3 to the Professional Services Agreement with Environmental Consulting and Technology, Inc. for the Sister Lakes Stormwater Retrofit Project Engineering Design Services (up to \$30,000.00)  
(Engineering - Craig Hupy, Public Services Area Administrator)  
**Attachments:** ECT Amendment #3 61897 .pdf, ECT Amend 3 Exhibits.pdf
- CA-21 [17-1883](#) Resolution to Approve and Appropriate Transportation Alternative Program Project Funding for the Allen Creek Railroad Berm Opening Project (\$971,250.00/\$614,255.00) **(8 Votes Required)**  
(Engineering - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Allen Creek Berm Site Plan Nov 2017.pdf
- CA-22 [18-0016](#) Resolution to Approve a Contract with Kiser Hydro LLC for, for Barton Dam Hydroturbine: 10-year Inspection and Overhaul - ITB #4467 (\$542,858.00)  
(Water Treatment Plant Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** ITB\_4467\_BidTab.pdf, ITB\_4467\_Barton Turbine Overhaul\_Contract\_Jan2018.pdf, compliance forms\_separate.pdf
- CA-23 [18-0017](#) Resolution to Approve a Professional Services Agreement with GEI Consultants of Michigan, P.C. for the Hydroelectric Dams FERC Part 12 Inspection and Report - RFP #17-31 (\$118,500.00)  
(Water Treatment Plant Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** RFP\_17-31\_ProposalTab.pdf, RFP\_17-31\_Document.pdf, PSA\_GEI\_Jan2018.pdf
- CA-24 [18-0059](#) Resolution to Approve a Professional Services Agreement with Nova Environmental, Inc. ("Nova") for Asbestos and Lead Consulting ("Consulting Services") and Contractor-Oversight and Air-Monitoring Services (RFP #17-26, NTE \$75,000.00)  
(City Administrator - Doug Forsyth, Safety Manager)  
**Attachments:** PSA with Nova - Final.pdf
- CA-25 [18-0065](#) Resolution to Approve January 25, 2018 Recommendations of the Board of Insurance Administration  
(Insurance Administration, Board of - Tom Crawford, CFO)

**Attachments:** 2018-19 Insurance Premium Summary.pdf

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

- PH-1 [17-1726](#) Resolution to Approve Rainbow Child Care Site Plan, 2600 Nixon (CPC Recommendation: Approval - 6 Yeas and 0 Nays)  
(Planning Commission, City - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Rainbow Staff Report with Attachments10-3-17-rev3.pdf, Rainbow Revised Landscape Plan, Petition Against Rainbow Childcare Center.pdf

(See DB-1)

**A APPROVAL OF COUNCIL MINUTES**

- A-1 [18-0173](#) Work Session of January 12 and Regular Session Meeting Minutes of January 16, 2018

(City Clerk - Jacqueline Beaudry)

**Attachments:** 01-12-18 Draft Minutes.pdf, 01-16-18 Draft Minutes.pdf, Council emails 1-16-18.pdf

**B ORDINANCES - SECOND READING**

None.

**C ORDINANCES - FIRST READING**

**C New Business - Staff:**

- C-1 [18-0064](#) An Ordinance to Amend Section 1:17 of Chapter 1 (Adoption, Contents and Interpretation) of Title I of the Code of the City of Ann Arbor

(City Attorney Services - Stephen K. Postema, City Attorney)

**Attachments:** Ordinance amendment Chapter 1-17.pdf

**D MOTIONS AND RESOLUTIONS**

**DC New Business - Council:**

- DC-1 [18-0185](#) Resolution to Approve Partial Prohibition of On-Street Parking on Waldenwood Drive from Penberton Drive to a Point 330 Feet North

(Engineering - Craig Hupy)

**Sponsors:** Lumm and Westphal

- DC-2 [18-0197](#) Resolution Creating an Advisory Task Force to Make Recommendations Regarding the Roles and Responsibilities of a Community Policing

## Commission

(City Council)

**Sponsors:** Taylor and Warpehoski

- DC-3 [18-0213](#) Resolution Authorizing the City of Ann Arbor to Seek Permission from the Michigan Supreme Court to file an Amicus Brief in *Michigan Gun Owners, Inc v Ann Arbor Public Schools* (Docket No. 155196)

(City Attorney Services - Stephen K. Postema, City Attorney)

**Sponsors:** Taylor, Grand, Krapohl, Westphal and Warpehoski*(Added 2/2/18)*

- DC-4 [18-0239](#) Resolution Recognizing Parent Teacher Organization Forsythe Junior High School as a Civic Nonprofit Organization Operating in Ann Arbor for the Purpose of Obtaining a Charitable Gaming License

(City Clerk - Jacqueline Beaudry)

**Sponsors:** Warpehoski and Smith*(Added 2/5/18)*

- DC-5 [18-0244](#) Resolution Recognizing Ann Arbor Pioneer Booster Club as a Civic Nonprofit Organization Operating in Ann Arbor for the Purpose of Obtaining a Charitable Gaming License

(City Clerk - Jacqueline Beaudry)

**Sponsors:** Eaton and Krapohl*(Added 2/5/18)***DB New Business - Boards and Commissions:****DB Unfinished Business:**

- DB-1 [17-1726](#) Resolution to Approve Rainbow Child Care Site Plan, 2600 Nixon (CPC Recommendation: Approval - 6 Yeas and 0 Nays)

(Planning Commission, City - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Rainbow Staff Report with Attachments10-3-17-rev3.pdf, Rainbow Revised Landscape Plan, Petition Against Rainbow Childcare Center.pdf*(Postponed from the 12/18/17 and 1/8/18 regular sessions.) (See PH-1)***DS Unfinished Business - Staff:**

- DS-1 [17-1918](#) Resolution to Approve Construction of an Additional Drive Approach on Huron Parkway, South of Hubbard Street to Service the DTE Apex Substation

(Engineering - Craig Hupy, Public Services Area Administrator)



**Attachments:** City of AA Letter for Curb Cut-Final.pdf, 1964 Huron Parkway.pdf,  
DTE-Apex driveway\_location map.pdf

*(Postponed from the 12/18/17 and 1/16/18 regular sessions.)*

**DS New Business - Staff:**

**E COMMUNICATIONS FROM THE CITY ATTORNEY**

**F & G CLERK'S REPORT OF COMMUNICATIONS, PETITIONS AND REFERRALS**

**F The following communications were referred as indicated:**

- F-1 [18-0062](#) Reporting Requirement to the State of Michigan under PA202 of 2017 Regarding the City's Pension and OPEB Funding Status  
(Financial and Administrative Services - Karen Lancaster, Finance Director)  
**Attachments:** Pension\_and\_OPEB\_\_Reporting\_City of Ann Arbor-812010.pdf
- F-2 [18-0063](#) Resignation of Sava Farah from the Downtown Development Authority  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** Resignation of Sava Farah from the DDA.pdf
- F-3 [18-0068](#) Communication from Gregory J. Fioritto of Zelmanski, Danner & Fioritto, PLCC regarding Northside Parking RPP Permit Denials to Residents of The Crossings of Ann Arbor Condominium City Council File No. 16-0958  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** The Crossings of Ann Arbor Condominium Communication.pdf
- F-4 [18-0084](#) Review of Mobility in the Lowertown Area  
(Transportation Commission - Kayla Coleman)  
**Attachments:** Resolution Requesting Staff Review of Mobility in the Lowertown Area.pdf, lower.town.mobility.study.draft.scope\_2018.01.12.pdf, Lowertown Mobility Study\_Transportation Commission Recommendations.pdf
- F-5 [18-0138](#) Fourth Quarter 2017 Investment Portfolio Report  
(Financial and Administrative Services - Matthew V. Horning, Treasurer)  
**Attachments:** Investment Portfolio Report 12-31-17.pdf
- F-6 [18-0139](#) Resignation of Albert Blixt from the Commission on Disability Issues  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** Albert Blixt - Resignation from the Commission on Disability Issues.pdf
- F-7 [18-0151](#) Communication from Stephanie Willet, Market Manager regarding the Resignation of Joel Ponazzo from the Public Market Advisory Commission

Effective February 15, 2018

(City Clerk - Jacqueline Beaudry)

**Attachments:** Joe Ponazzo Resignation Email Notification.pdf

- F-8 [18-0154](#) Communication from Lay Shalabi regarding Resignation from the Human Rights Commission Effective January 22, 2018

(City Clerk - Jacqueline Beaudry)

**Attachments:** Luay Shalabi Resignation from HRC Email.pdf

- F-9 [18-0170](#) Boards and Commissions Report with Highlighted Expiration Dates for all Members of City Boards and Commissions

(Mayor's Office)

- F-10 [18-0181](#) Communication from the Secretary of State regarding receipt and filing on May 15, 2017, Establishing Regular City Elections in November of Each Even-Year Commencing with City Election in 2018

(City Clerk - Jacqueline Beaudry)

**Attachments:** Communication from Secretary of State regarding City Elections.pdf

- F-11 [18-0190](#) Pittsfield Township Planning Commission Public Hearing Notice Scheduled for February 15, 2018 - Planning and Development Services

(City Clerk - Jacqueline Beaudry)

**Attachments:** Pittsfield Township Planning Commission Public Hearing Notice.pdf

**G The following minutes were received for filing:**

- G-1 [17-0998](#) Zoning Board of Appeals Meeting Minutes of April 26, 2017

(Planning and Development Services)

**Attachments:** 4-22-2017 Meeting Minutes.pdf

- G-2 [17-0999](#) Zoning Board of Appeals Meeting Minutes of May 24, 2017

(Planning and Development Services)

**Attachments:** 5-24-17 Meeting Minutes with Live links.pdf

- G-3 [18-0002](#) LDFA Special Board Meeting Minutes - December 14, 2017

(Local Development Finance Authority (LDFA) - Tom Crawford, CFO)

**Attachments:** LDFA Board Meeting Minutes - December 14, 2017.pdf

- G-4 [18-0031](#) Downtown Development Authority Board and Partnership, Executive, and Capital Improvements Committees Meeting Minutes from December 2017

(Downtown Development Authority)

- Attachments:** DDA Minutes December 2017
- G-5**    [18-0035](#)    Downtown Area Citizens Advisory Council Meeting Minutes for October 31, 2017  
(Downtown Development Authority)  
**Attachments:** CAC Minutes October 2017
- G-6**    [18-0036](#)    Downtown Area Citizens Advisory Council Meeting Minutes for January 2, 2018  
(Downtown Development Authority)  
**Attachments:** CAC Minutes January 2018
- G-7**    [18-0039](#)    Local Development Financial Advisory Board Special Meeting Minutes - January 4, 2018  
(Local Development Finance Authority (LDFA) - Tom Crawford, CFO)  
**Attachments:** Special LDFA Board Minutes - January 4, 2018.pdf
- G-8**    [18-0067](#)    Council Liquor License Review Committee Meeting Minutes of August 4, 2017  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** 08-04-17 liquor committee minutes.pdf
- G-9**    [18-0081](#)    Ann Arbor Housing Commission Board Minutes November 29, 2017  
**Attachments:** AAHC Board Minutes 11.29.2017.pdf
- G-10**    [18-0086](#)    Local Development Finance Authority Board Special Meeting Minutes - January 11, 2018  
(Local Development Finance Authority (LDFA) - Tom Crawford)  
**Attachments:** LDFA Board Meeting Minutes - January 11, 2018.pdf
- G-11**    [18-0127](#)    Ann Arbor Board of Review Meeting Minutes of December 12, 2017  
(City Assessor Services - David Petrak, City Assessor)  
**Attachments:** 2017 DECEMBER BOARD OF REVIEW MINUTES 12-12-2017 MEETING 1-5-18r.pdf
- G-12**    [18-0174](#)    Council Rules Committee Meeting Minutes of February 23 and May 25, 2017  
(Council Rules Committee)  
**Attachments:** Council Rules Committee Minutes 2-23-17.pdf, Council Rules Committee Minutes 5-25-17.pdf
- G-13**    [18-0177](#)    Insurance Board Meeting Minutes - January 25, 2018

(Insurance Administration, Board of - Tom Crawford, CFO)

**Attachments:** Insurance Board Minutes 012518.pdf

- G-14 [18-0207](#) Council Administration Committee Minutes - October 16, 2017  
(City Attorney Services - Stephen K. Postema, City Attorney)  
**Attachments:** Admin Committee Minutes 10-16-17.docx
- G-15 [18-0208](#) Council Administration Committee Minutes - November 20, 2017  
(City Attorney Services - Stephen K. Postema, City Attorney)  
**Attachments:** Admin Committee Minutes 11-20-17.DOCX
- G-16 [18-0209](#) Council Administration Committee Meeting Minutes - December 18, 2017  
(City Attorney Services - Stephen K. Postema, City Attorney)  
**Attachments:** Admin Committee Minutes 12-18-17.docx
- G-17 [18-0193](#) Council Policy Agenda Committee meeting minutes for January 30, 2018  
(Council Policy Agenda Committee)

**PUBLIC COMMENT - GENERAL (3 MINUTES EACH)**

**COMMUNICATIONS FROM COUNCIL**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCLA 15.268 (C), (D) (E), AND (H).**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) CABLE CHANNEL 16:**

**LIVE: MONDAY, FEBRUARY 5, 2018 AT 7:00 P.M.**

**REPLAYS: WEDNESDAY, FEBRUARY 7, 2018 @ 8:00 A.M. AND FRIDAY, FEBRUARY 9, 2018 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

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**Live Web streaming or Video on Demand: <https://a2ctn.viebit.com>**

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:

City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be viewed at the front counter of the City Clerk's Office.