



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda Zoning Board of Appeals

Wednesday, August 24, 2016

6:00 PM

Larcom City Hall, 301 E Huron St, Second floor,
City Council Chambers

A **CALL TO ORDER**

B **ROLL CALL**

C **APPROVAL OF AGENDA**

D **SPECIAL PRESENTATIONS**

E **APPROVAL OF MINUTES**

E-1 [16-1229](#) July 27, 2016 ZBA Minutes with Live Links
Attachments: 7-27-2016 ZBA Minutes with Live Links.pdf

F **APPEALS AND HEARINGS**

Public Hearings: Individuals may speak for three minutes. Please state your name and address for the record.

Comments about a proposed project are most constructive when they relate to: (1) City Code requirements, or (2) additional information about the area around the petitioner's property and the extent to which a proposed project may positively or negatively affect the area.

F-1 [16-1230](#) ZBA16-019; 716 Packard Street
David Casarini and Matthew Zaia on behalf of Faramarz Farahanchi are applying for the following variances from the City of Ann Arbor zoning ordinance:

- 1) Chapter 59, Section 5:167 Off-Street Parking, eleven spaces are required and two will be provided for a nine space variance request.
- 2) Chapter 55, Section 5:143(c) requires a 10-foot setback. Applicant seeks a full 10-foot variance to allow for the construction of a 153 square foot attached walk-in cooler to be built to the property line.
- 3) Chapter 62, Section 5:603 Landscape and Screening requires a 15-foot landscape buffer. Applicant proposes a 7-15 foot varying buffer width between the subject property and the abutting residential use.

4) Chapter 62, Section 5:602(c) requires a 10-foot landscape buffer strip between the public right of way and the vehicle use area. Applicant seeks the full 10-foot variance from this requirement.

Attachments: ZBA16-019 Staff Report with Attachments.pdf

G **UNFINISHED BUSINESS**

H **NEW BUSINESS**

I **REPORTS AND COMMUNICATIONS**

[16-1231](#) Various Correspondences to the ZBA

J **PUBLIC COMMENTARY - (3 Minutes per Speaker)**

(Please state your name and address for the record and sign in.)

K **ADJOURNMENT**

The complete record of this meeting is available in video format at www.a2gov.org/ctn, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>), or is available for a nominal fee by contacting CTN at (734) 794-6150.