



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda Park Advisory Commission

Tuesday, October 20, 2020

4:00 PM

Electronic Meeting

This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at a2gov.org/watchCTN

To speak at public comment call 206-337-9723 or 213-338-8477 or Toll Free 877-853-5247 or 888-788-0099 Enter Meeting ID: 960 1440 5161

1 CALL TO ORDER

2 ROLL CALL

3 APPROVAL OF AGENDA

4 FIRST PUBLIC COMMENT

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5 APPROVAL OF MINUTES

5-A [20-1593](#) Minutes of the September 15, 2020 PAC Meeting

Attachments: 9-15-2020 PAC Minutes.pdf

6 PRESENTATIONS

6-A [20-1595](#) Park Operations

Attachments: 2020 Council Park Ops Overview.pdf

7 REPORTS

7-A REPORT FROM PARKS AND RECREATION MANAGER

7-B REPORT FROM RECREATION ADVISORY COMMISSION

7-C REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES

8 NEW BUSINESS

- 8-A [20-1596](#) Resolution to approve reconfiguring the Burns Park Tennis Courts from four tennis courts to three tennis courts and two pickleball courts.
Attachments: 2020_1007 PAC RESOLUTION PICKLEBALL_CSEDIT.pdf, 2020_1020 BURNS PARK PICKLEBALL SURVEY RESULTS AND COMMENTS.pdf
- 8-B [20-1597](#) Resolution to Recommend Approval of Three-Year Professional Services Agreements for Engineering Services for Parks & Recreation with SmithGroup, ROWE Professional Services Company, and Stantec Consulting Michigan, Inc.
Attachments: RFP_20-26 Engineering Services_PAC resolution.pdf
- 8-C [20-1604](#) Resolution to Recommend Approval of Three-Year Professional Services Agreements for Architectural Services for Parks & Recreation with Mitchell and Mouat Architects and Hubbell, Roth & Clark, Inc.
Attachments: RFP_20-27 Architectural Services_PAC resolution.pdf
- 8-D [20-1598](#) Resolution Regarding the Leslie Food Forest Project
Attachments: Food Forest Answers from Staff.pdf, Northside Food Forest Answers.pdf, Updated Northside Food Forest Proposal.pdf, Emails regarding Northside Food Forest.pdf

9 **COMMISSION PROPOSED BUSINESS**

10 **LAND ACQUISITION MATTERS**

11 **SECOND PUBLIC COMMENT (Not Limited to Agenda Items)**

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12 **COMMUNICATIONS**

- 12-A [20-1599](#) Park Planning Capital Project Update
Attachments: 2020-10 PAC Update.pdf
- 12-B [20-1600](#) PAC Council Update
Attachments: PAC COUNCIL UPDATE 10_2020.pdf
- 12-C [20-1601](#) Parks Project Status Table
Attachments: Parks_Project_Status_Table-FY2021.pdf

13 **CLOSED SESSION**

14 **ADJOURNMENT**

