



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda Park Advisory Commission

Tuesday, May 17, 2016

4:00 PM

Larcom City Hall, 301 E Huron St, Second Floor,
City Council chambers

A CALL TO ORDER

B ROLL CALL

C APPROVAL OF AGENDA

D PUBLIC COMMENTARY - (3 Minutes per Speaker)

E APPROVAL OF MINUTES

E1 [16-0740](#) PAC Meeting Minutes April 19, 2016

Attachments: PAC Minutes 4-19-16

F SPECIAL PRESENTATIONS

F1 Leslie Science Nature Center Annual Update

G NEW BUSINESS

G1 [16-0742](#) Resolution to Recommend Approval of a Michigan Department of Natural Resources Trust Fund (MNRTF) Grant Development Project Agreement for Gallup Park Universal Access Playground and Site Renovations and Accept and Appropriate up to \$300,000.00 in Funding

Attachments: PAC - MNRTF Grant Agreement

G2 [16-0743](#) Resolution to Recommend Approval of a Contract Agreement with the Michigan Department of Transportation for the Border to Border Trail Reconstruction - Gallup Park Segment, Contract #16-5187 (\$699,100.00)

Attachments: trail map, PAC - TAP CONTRACT AGREEMENT

G3 [16-0761](#) Resolution to Recommend Accepting a Fair Food Network Grant for the Ann Arbor Farmers Market for \$50,000.00 and Appropriate Funds

Attachments: PAC - DUF2016

G4 [16-0744](#) Resolution to Recommend Approval of a Contract with Blue Star, Inc. for

Property Demolition, Clean Up and Site Restoration at 3013 Huron River Drive (\$93,300.00)

Attachments: PAC - 3013 HURON RIVER DRIVE BROKAW, Arial location map

- G5 [16-0745](#) Resolution to Recommend the Parks Operating Budget Cover FY2016 Operating Expenses at the Ann Arbor Skatepark

Attachments: PAC - FY2016 SKATEPARK

- G6 [16-0746](#) Argo Operational Improvements 2016

Attachments: argo_canoe_livery_improvements_document_2016

H OLD BUSINESS

- H1 [16-0747](#) Update on Market Infrastructure Project

Attachments: 4 21 16 PMAC Memdoradum Resolution for Market Infrastructure Improvement Project, farmers_market_project_april_2016

I COMMISSION PROPOSED BUSINESS

J REPORT FROM PARKS AND RECREATION MANAGER

K REPORTS FROM PARKS AND RECREATION ADVISORY COMMISSION

L REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES

M PUBLIC COMMENTARY - GENERAL (3 Minutes per Speaker)

N CLOSED SESSION

O TRANSMITTALS

- O1 [16-0748](#) Park Planning Capital Project Update

Attachments: PAC Update 4-16

- O2 [16-0749](#) PAC Council Update May 2016

Attachments: PAC COUNCIL UPDATE 4 2016

- O3 [16-0750](#) Parks Project Status Table FY 2015-2016

Attachments: Parks_Project_Status_Table-FY2015-16

P ADJOURNMENT